

Dear Planning Team

Thank you for your email consultation on the planning application.

The Planning & Capacity Team provide comments on planning applications for major proposals of 10 dwellings or more, or if an industrial or commercial development, 500sqm or greater. However, if there are specific drainage issues you would like us to respond to, please contact us outlining the details.

The applicant should check for any Anglian Water assets which cross or are within close proximity to the site. Any encroachment zones should be reflected in site layout. They can do this by accessing our infrastructure maps on Digdat. Please see our website for further information:

<https://www.anglianwater.co.uk/developers/development-services/locating-our-assets/>

Please note that if diverting or crossing over any of our assets permission will be required. Please see our website for further information:

<https://www.anglianwater.co.uk/developers/drainage-services/building-over-or-near-our-assets/>

If you have any further queries please contact the Planning & Capacity team on the number below.

Kind Regards

Minu

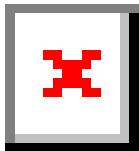
Planning & Capacity Team

Development Services

Telephone: 07929 786 955

Anglian Water Services Limited

Thorpe Wood House, Thorpe Wood, Peterborough,
Cambridgeshire, PE3 6WT



From: planning applications <planning.applications@Rochford.gov.uk>

Sent: 29 April 2021 09:44

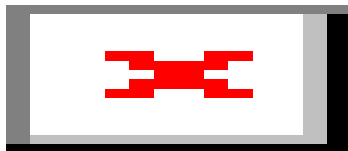
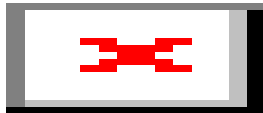
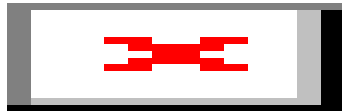
To: Planning Liaison <planningliaison@anglianwater.co.uk>

Cc: AWA sewers checks (developerservices-wwsupporteast@anglianwater.co.uk.) <developerservices-wwsupporteast@anglianwater.co.uk.>

Subject: Under Threshold - planning consultation 21/00423/FUL

EXTERNAL MAIL - Please be aware this mail is from an external sender - **THINK BEFORE YOU CLICK**

Mrs Lee Branch
Technical Officer
Planning & Building Control
Rochford District Council
01702 318064 ext 3418
Or Mobile 07790988164
<http://www.rochford.gov.uk/>



<https://www.rochford.gov.uk/new-local-plan-issues-and-options-document-and-draft-sustainability-appraisal>

