| 01918199         | APPLICATION RE     | ECORD SHEET          |                                       |
|------------------|--------------------|----------------------|---------------------------------------|
| Application No:  | 12/00246/FUL       |                      | RECEIVED                              |
| Proposal:        |                    |                      | 17. 04 2012                           |
| _                |                    |                      | Support Service                       |
| _<br>_           | 17-M-14            |                      |                                       |
| _                |                    |                      |                                       |
| Site Location: _ | 5 GREAT EASTER     | N ROAD               |                                       |
| _                | HOCKLEY<br>ESSEX   |                      |                                       |
|                  | 965 48×            |                      |                                       |
| Level:           | Case Officer:      |                      |                                       |
| Committee Date   | :                  |                      |                                       |
| FINANCE          |                    |                      |                                       |
| Remittance List: |                    | Amount Paid: £       |                                       |
| Date:            | Receipt No:        | Correct Fee: _       |                                       |
| Payee Details: _ | A7.                |                      |                                       |
| Reason fee not i |                    |                      |                                       |
|                  |                    |                      |                                       |
|                  |                    |                      | · · · · · · · · · · · · · · · · · · · |
| Ward:            |                    | Parish:              | <u> </u>                              |
| Development Tv   | pe:                |                      |                                       |
|                  | Yes/No             |                      |                                       |
|                  | lo TPO:            |                      |                                       |
|                  |                    |                      |                                       |
|                  | LF Yes/No MW Yes/N | No FP Yes/No SSSI Ye | es/No                                 |
| Sheet No:        | <u> </u>           |                      |                                       |
| Zoning: _        |                    |                      |                                       |
|                  |                    |                      |                                       |



## RECEIVED

17, 04 2012

Council Offices, South Street Rochford Essex SS4 1BW http://www.rochford.gov.uk Support Services | IIIIp.//www.rociniora.gov.a.. | planning applications@rochford.gov.uk / 01702 318191

Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

|  | First name: Y                       | Surname: Pa  | Surname: Patel                         |                     |  |  |
|--|-------------------------------------|--|--|---------------------|--|--|
| Company name   |                                     |  |  |                     |  |  |
| Street address:  | 10 Ridgeway                         |  | Country National<br>Code Number        | Extension<br>Number |  |  |
|  |                                     | · Telephone number:  |  | TIGHTOC!            |  |  |
|  |                                     | Mobile number:   |  |                     |  |  |
| Town/City  | Rayleigh                            |  |  |                     |  |  |
| County:  | Essex                               | Fax number:  |  |                     |  |  |
| Country:   |                                     | Email address:   |  |                     |  |  |
| Postcode:  |                                     |  |  |                     |  |  |
| 2. Agent Nan   | e, Address and Contact Details      |  |  |                     |  |  |
| r  | e, Address and Contact Details      |  | •                                      |                     |  |  |
| r  | First Name: David                   | Surname: Gra   | •<br>•                                 |                     |  |  |
| Title: Mr  |                                     | Surname: Gra   | `.                                     |                     |  |  |
| Title: Mr<br>Company name:   |                                     | Surname: Gra   | Country National Code Number           | Extension<br>Number |  |  |
| Title: Mr<br>Company name:   | First Name: David                   | Surname: Gra   | Country National                       | Number              |  |  |
| Title: Mr<br>Company name:   | First Name: David                   |  | Country National<br>Code Number        | Number              |  |  |
| Title: Mr  Company name:  Street address:  | First Name: David                   | Telephone number:  Mobile number:                              | Country National Code Number 01702 203 | Number              |  |  |
| Title: Mr  Company name:  Street address:  Town/City   | PO Box 2091                         | Telephone number:  | Country National Code Number 01702 203 | Number              |  |  |
| Title: Mr  Company name:  Street address:  Town/City  County:  | PO Box 2091  Hockley                | Telephone number:  Mobile number:                              | Country National Code Number 01702 203 | Number              |  |  |
| Z. Agent Nan Title: Mr Company name: Street address: Town/City County: Country: Postcode:                          | PO Box 2091  Hockley                | Telephone number:  Mobile number:  Fax number:                 | Country National Code Number 01702 203 | Number              |  |  |
| Title: Mr  Company name:  Street address:  Town/City  County:  Country:  Postcode:                                 | PO Box 2091  Hockley Essex          | Telephone number:  Mobile number:  Fax number:  Email address: | Country National Code Number 01702 203 | Number              |  |  |
| Title: Mr  Company name: Street address:  Town/City County: Country: Postcode:                                     | PO Box 2091  Hockley Essex  SS5 4WR | Telephone number:  Mobile number:  Fax number:  Email address: | Country National Code Number 01702 203 | Number<br>188       |  |  |
| Title: Mr  Company name: Street address:  Town/City  County: Country: Postcode:  B. Description Please describe ti | PO Box 2091  Hockley Essex          | Telephone number:  Mobile number:  Fax number:  Email address: | Country National Code Number 01702 203 | Number<br>188       |  |  |

| 4. Site Address  | Details  |   |  |  |
|--|--|---|--|--|
| Full postal address  | of the site (including full postcode where available)  | Description:  |  |  |
| House:   | 5 Suffix:  |   |  |  |
| House name:  | <u> </u>   |   |  |  |
| Street address:  | GREAT EASTERN ROAD   |   |  |  |
|  | · .  | ·   |  |  |
| Town/City:   | HOCKLEY  |   |  |  |
| County:  | ESSEX  |   |  |  |
| Postcode:  | SS5 4BX  |   |  |  |
|  | tion or a grid reference<br>d if postcode is not known):   |   |  |  |
| Easting:   | 584196   |   |  |  |
| Northing:  | 192448   |   |  |  |
|  |  |   |  |  |
|  | nd Vehicle Access, Roads and Rights of Way   | •   |  |  |
| Is a new or altered to access proposed to the public highway   | or from access proposed to or  | Do the proposals require any diversions, extinguishment and/or creation of public rights of way?  Yes No Yes No |  |  |
| 6. Pre-applicat  | ion Advice   |   |  |  |
| Has assistance or p  | rior advice been sought from the local authority about this applicatio                           | n? Yes ( No   |  |  |
| 7. Trees and Ho  | edges  | •   |  |  |
|  | or hedges on your own property or on adjoining properties which are<br>our proposed development? | e within Yes 💽 No   |  |  |
| Will any trees or hed  | dges need to be removed or pruned in order to carry out your propos                              | sal? C Yes 💽 No   |  |  |
| 8. Parking   |  |   |  |  |
| _  | works affect existing car parking arrangements?  | Yes ( No  |  |  |
|  |  |   |  |  |
| 9. Authority Er  | mployee/Member   |   |  |  |
| With respect to the  |  |   |  |  |
| (b) an e   | ember of staff<br>lected member  |   |  |  |
| , ,  | ed to a member of staff<br>ted to an elected member  |   |  |  |
| (-, -, -, -, -, -, -, -, -, -, -, -, -, -  | Do any of these statements ap  | ply to you? Yes No  |  |  |
|  |  |   |  |  |
| [  | de details of the name, relationship and role: or to Councillor M Maddocks                       |   |  |  |
|  | O TO CONTRACT IN THROUGHOUS  |   |  |  |
| 10. Site Visit   |  |   |  |  |
| Can the site be see  | n from a public road, public footpath, bridleway or other public land                            | Yes 🕟 No  |  |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) |  |   |  |  |
|  |  |   |  |  |
|  |  |   |  |  |
| 11. Materials  |  |   |  |  |
| Please state what r  | naterials (including type, colour and name) are to be used externally                            | (if applicable):  |  |  |
| Walls - description  | ·  |   |  |  |
| render   | ing materials and finishes:  |   |  |  |
| Description of prop  | posed materials and finishes:  |   |  |  |
| render   |  |   |  |  |

|  |                                      |  | ·····  |                          |   |   |  |        |
|--|--------------------------------------|--|--|--------------------------|---|---|--|--------|
| 11. (Mate  | rials co                             | ntinued)   |  |                          |   |   |  |        |
| Roof - descri                                      |                                      | materials and fin  | nishes:  |                          |   |   |  |        |
| tiles, felt  |                                      |  |  |                          |   |   |  |        |
| Description o                                      | f proposed                           | d materials and f  | inishes:   |                          |   |   |  |        |
| tiles, felt  |                                      |  |  |                          |   |   |  |        |
| Windows - de<br>Description o                      | •                                    | <b>n:</b><br>materials and fin   | iishes;  |                          |   |   |  |        |
| white upvc   |                                      |  |  |                          |   |   |  |        |
|  | f proposed                           | d materials and f  | inishes:   |                          |   |   |  |        |
| white upvc   |                                      |  |  |                          |   | -   |  |        |
|  |                                      |  | on on submitted plan(s)/drav   |                          | access statement?   |   | Yes No   |        |
|  |                                      | ences for the pla  | an(s)/drawing(s)/design and  | access statement:        |   |   |  |        |
| DMG/12/014/  | /1A, 2 & 3                           |  |  |                          |   |   |  |        |
| 12 Cartific  | rates (C                             | ertificate A)  |  |                          |   |   |  |        |
| Title: Mr  Person role:                            | Applica                              | First name:  | re day 21 days before the day<br>thin at least 7 years left to run<br>Y  Declaration dat   | o) of any part of the la | Surname:  | nyself/ the applicant v<br>which the application<br>Patel | was the owner (owner is a person w<br>n relates.<br>Declaration made | ith a  |
| Agricultural L<br>(A) None of th<br>(8) I have/The | and Decla<br>ne land to<br>applicant | Town and Coun<br>eration - You Mus<br>which the applic<br>has given the re | and Declaration)  Atry Planning (Developmen at Complete Either A or B cation relates is, or is part of a capitate notice to every persoon all or part of the land to when the land t | an agricultural holdir   | cedure) (Englanding)  My control (Englanding)  My control (Englanding)  My control (Englanding) | o, on the day 21 days                                     | cate under Article 12 before the date of this application,           | •<br>• |
| If any part of the not applicable                  | he land is<br>!' in the fir:         | an agricultural h<br>st column of the                                      | iolding, of which the applicat<br>table below  | nt is the sole tenant,   | the applicant sho   | uld complete part (8)                                     | of the form by writing 'sole tenant                                  | -      |
| Title: Mr  |                                      | First Name:  | Υ  |                          | Surname:  | Patel   |  |        |
| Person role:                                       | Applica                              | nt   | Declaration date:  | 16/04/2012               |   |   | Declaration Made   |        |
|  |                                      |  |  |                          |   |   |  |        |
| 13. Declara  | ation                                |  |  |                          |   |   |  |        |
| I/we hereby ap<br>accompanying                     | oply for pla<br>plans/dr             | anning permissi<br>awings and addi   | on/consent as described in thitional information,  | nis form and the         | $\boxtimes$   |   |  |        |
| Date 16/04   | 4/2012                               |  |  |                          |   |   |  |        |

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